THE THURSDAY POST-September 15, 2016



Our mission is to bring everyone closer to God and to challenge each student to achieve his or her highest academic potential in a world not yet envisioned.

- 1. $\frac{7^{\text{th}}/8^{\text{th}} \text{ Grade Parent Meeting:}}{15^{\text{th}} \text{ at 7:00PM in the Activity Center.}}$ Our annual meeting for $7^{\text{th}} \& 8^{\text{th}}$ grade parents is today, *Thursday, Sept.*
- 2. <u>School Board</u>: Our first School Board meeting will be today, *Thursday*, *September 15th* at 7:45PM in the Activity Center. All are welcome!
- 3. <u>Back to School Celebration</u>: Our Back to School Celebration will be this *Sunday, September 18th*. Please see our flyer for more information. If you would like to volunteer and haven't contacted the school yet, you may contact Ms. Margaret Brumann. Volunteers should meet in the Activity Center, beginning at 8:00AM (depending on what time you are volunteering). Activity Center doors will be opened at 8:00AM for volunteers. We look forward to seeing all our families there!
- 4. <u>World's Finest Chocolate</u>: Our World's Finest Chocolate fundraiser is just around the corner! Each family will be required to sell 1 box of World's Finest Chocolate. Chocolate will be sent home on **Thursday, September 22nd** with the youngest/only child in the family. Take a look at the flyer enclosed in today's folder for more information. Don't miss out on your chance to win some great prizes!
- 5. <u>No School:</u> On *Friday, September 23rd*, there will be **No School** and **No Extended Care.** This is a Professional Development Day for teachers.
- <u>Zumba Club:</u> Zumba is back for grades 3-8! Registration/information forms are included in this week's folders. Classes will be after school on *Thursdays from September 29th through October 27th*. Reserve your space today!
- 7. Please remember to turn in applications for free/reduced lunch. These are due *September 30th*.
- 8. <u>Uniforms:</u> Now that the weather has cooled down, all students are to be in the correct uniform. Students should not come to school wearing sandals or boots. Please refer to pages 28-29 of the Family/Student handbook (also available online) for more information.
- 9. Please see the enclosed letter pertaining to $6^{th}-8^{th}$ grade basketball teams. We would like to see how many people are interested so we can plan the season.
- 10. <u>Reminder to parents of students in K, 2, and 6th grades:</u> Please turn in your updated health documentation if you have not already done so. It is important that we have all of these so that we can report to the State. The exclusion date for students who are not in compliance with these state health regulations is October 15th. Thank you.
- 11. This school year, we will be using e-mail as a primary way of sending home school announcements. We have already sent home several emails. If you are not receiving school emails, please contact the office or email Ms. Margaret Brumann at mbrumann@saintferdinand.org. Also, please check your spam folder, and make sure that mbrumann@saintferdinand.org. Also, please check your spam folder, and make sure that mbrumann@saintferdinand.org. Also, please check your spam folder, and make sure that mbrumann@saintferdinand.org. Also, please check your spam folder, and make sure that mbrumann@saintferdinand.org. Also, please check your spam folder, and make sure that mbrumann@saintferdinand.org. Also, please check your spam folder, and make sure that mbrumann@saintferdinand.org. Also, please check your spam folder.

