



# St. Ferdinand School

June 01, 2024

Dear Parent(s) or Guardians,

The Illinois State Board of Education, in accordance with the rules of the Illinois Department of Public Health, requires that the students entering the following grades update their health records.

**Kindergarten:** Physical Exam / Immunizations

Dental Exam

Vision Exam

**2<sup>nd</sup> Grade:** Dental Exam

**6<sup>th</sup> Grade:** Physical Exam / Tdap Vaccine, Meningococcal Vaccine

Dental Exam

Please also note that all the children entering the 6<sup>th</sup> grade should have a dose of the Meningococcal vaccine. Children in the 6<sup>th</sup> through 8<sup>th</sup> grade are to have the booster Tdap vaccine. Please check with your child's pediatrician if the vaccine is needed and provide proof that the vaccine was given or that it is not indicated at this time. The note or letter must include: month, day, and year the vaccine was given. We need to have written documentation on file to show compliance for all the students in 6<sup>th</sup> to 8<sup>th</sup> grade, regardless of the interval of the last dose.

Please make any appointment during the summer months and bring the required forms to school by the first day of class to ensure compliance. For your convenience, our school fax number is 773-622-2807.

We appreciate your cooperation and prompt attention.

Sincerely,

Mrs. Erin Boyle Folino, Principal



**STATE OF ILLINOIS  
DEPARTMENT OF HUMAN SERVICES  
CERTIFICATE OF CHILD HEALTH EXAMINATION**

Please Print

|                       |       |        |                   |  |  |            |               |  |  |                         |  |  |
|-----------------------|-------|--------|-------------------|--|--|------------|---------------|--|--|-------------------------|--|--|
| <b>Student's Name</b> |       |        | <b>Birth Date</b> |  |  | <b>Sex</b> | <b>School</b> |  |  | <b>Grade Level /ID#</b> |  |  |
| Last                  | First | Middle | Month/Day/ Year   |  |  |            |               |  |  |                         |  |  |

|                |      |          |  |                             |  |                    |  |             |  |  |  |
|----------------|------|----------|--|-----------------------------|--|--------------------|--|-------------|--|--|--|
| <b>Address</b> |      |          |  | <b>Parent/<br/>Guardian</b> |  | <b>Telephone #</b> |  | <b>Work</b> |  |  |  |
| Street         | City | ZIP code |  |                             |  | Home               |  |             |  |  |  |

**IMMUNIZATIONS:** To be completed by health care provider. Note the mo/da/yr for *every* dose administered. The day and month is required if you cannot determine if the vaccine was given *after* the minimum interval or age. **If a specific vaccine is medically contraindicated, a separate written statement must be attached explaining the medical reason for the contraindication.**

| VACCINE/DOSE                                     | 1  |    |    | 2  |    |    | 3  |    |    | 4  |    |    | 5  |    |    | 6  |    |          |
|--|--|----|----|--|----|----|--|----|----|--|----|----|--|----|----|--|----|----------|
|  | MO   | DA | YR | MO   | DA | YR | MO   | DA | YR | MO   | DA | YR | MO   | DA | YR | MO   | DA | YR       |
| Diphtheria, Tetanus and Pertussis (DTP or DTaP)  |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |          |
| Diphtheria and Tetanus (Pediatric DT or Td)      |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |          |
| Inactivated Polio (IPV)                          |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |          |
| Oral Polio (OPV)                                 |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |          |
| Haemophilus influenzae type b (Hib)              |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |          |
| Hepatitis B (HB)                                 |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |          |
| Varicella (Chickenpox)                           |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    | Comments |
| Combined Measles, Mumps and Rubella (MMR)        |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |          |
| Measles (Rubeola)                                |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |          |
| Rubella (3-day measles)                          |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |          |
| Mumps  |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |          |
| Pneumococcal (not required for school entry)     | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 |    |    | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 |    |    | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 |    |    | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 |    |    | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 |    |    | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 |    |          |
| Check specific type (PCV7, PPV23)                |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |          |
| Other (Specify hepatitis A, meningococcal, etc.) |  |    |    |  |    |    |  |    |    |  |    |    |  |    |    |  |    |          |

**Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below.**

|  |              |             |
|--|--------------|-------------|
| <b>Signature</b>   | <b>Title</b> | <b>Date</b> |
| <b>Signature</b><br>(If adding dates to the above immunization history section, put your initials by date(s) and sign here.) | <b>Title</b> | <b>Date</b> |
| <b>Signature</b><br>(If adding dates to the above immunization history section, put your initials by date(s) and sign here.) | <b>Title</b> | <b>Date</b> |

**ALTERNATIVE PROOF OF IMMUNITY**

1. **Clinical diagnosis is acceptable if verified by physician.** \*(All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.)

\*MEASLES (Rubeola) MO DA YR MUMPS MO DA YR VARICELLA MO DA YR Physician's Signature

2. **History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official.**  
 Person signing below is verifying that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease.

|                 |           |       |      |
|-----------------|-----------|-------|------|
| Date of Disease | Signature | Title | Date |
|-----------------|-----------|-------|------|

3. **Laboratory confirmation (check one)**  Measles  Mumps  Rubella  Hepatitis B  Varicella  
 Lab Results Date MO DA YR (Attach copy of lab report, if available.)

**VISION AND HEARING SCREENING DATA**

| Pre-school – annually beginning at age 3; School age – during school year at required grade levels |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Date   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | Code:<br>P = Pass<br>F = Fail<br>U = Unable to test<br>R = Referred<br>G/C = Glasses/<br>Contacts |
| Age/Grade  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|  | R | L | R | L | R | L | R | L | R | L | R | L | R | L |   |
| Vision   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Hearing  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

Printed by Authority of the State of Illinois  
(Complete Both Sides)

|  |                                      |            |               |                          |
|--|--------------------------------------|------------|---------------|--------------------------|
| <b>Student's Name</b><br>Last First Middle | <b>Birth Date</b><br>Month/Day/ Year | <b>Sex</b> | <b>School</b> | <b>Grade Level/ ID #</b> |
|--|--------------------------------------|------------|---------------|--------------------------|

**HEALTH HISTORY TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER**

|   |            |          |  |  |             |
|---|------------|----------|--|--|-------------|
| <b>ALLERGIES</b> (Food, drug, insect, other)  |            |          | <b>MEDICATION</b> (List all prescribed or taken on a regular basis.) |  |             |
| Diagnosis of asthma?<br>Child wakes during the night coughing   | Yes<br>Yes | No<br>No | Indicate Severity  | Loss of function of one of paired organs? (eye/ear/kidney/testicle)  | Yes No      |
| Birth defects?  | Yes        | No       |  | Hospitalizations?<br>When? What for?   | Yes No      |
| Developmental delay?  | Yes        | No       |  | Surgery? (List all.)<br>When? What for?  | Yes No      |
| Blood disorders? Hemophilia,<br>Sickle Cell, Other? Explain.  | Yes        | No       |  | Serious injury or illness?   | Yes No      |
| Diabetes?   | Yes        | No       |  | TB skin test positive (past/present)?  | Yes* No     |
| Head injury/Concussion/Passed out?  | Yes        | No       |  | TB disease (past or present)?  | Yes* No     |
| Seizures? What are they like?   | Yes        | No       |  | Tobacco use (type, frequency)?   | Yes No      |
| Heart problem/Shortness of breath?  | Yes        | No       |  | Alcohol/Drug use?  | Yes No      |
| Heart murmur/High blood pressure?   | Yes        | No       |  | Family history of sudden death<br>before age 50? (Cause?)  | Yes No      |
| Dizziness or chest pain with<br>exercise?   | Yes        | No       |  | Dental <input type="checkbox"/> Braces <input type="checkbox"/> Bridge <input type="checkbox"/> Plate <input type="checkbox"/> Other |             |
| Eye/Vision problems? <input type="checkbox"/> Glasses <input type="checkbox"/> Contacts <input type="checkbox"/> Last exam by eye doctor <input type="checkbox"/> |            |          |  | Other concerns?  |             |
| Other concerns? (crossed eye, drooping lids, squinting, difficulty reading)   |            |          |  | Information may be shared with appropriate personnel for health and educational purposes.  |             |
| Ear/Hearing problems?   | Yes        | No       |  | <b>Parent/Guardian<br/>Signature</b>   | <b>Date</b> |
| Bone/Joint problem/injury/scoliosis?  | Yes        | No       |  |  |             |

**Entire section below to be completed by MD/DO/APN/PA (\*INDICATES TESTING MANDATED FOR STATE LICENSED CHILD CARE FACILITIES)**

|   |                  |   |                                   |                              |
|---|------------------|---|-----------------------------------|------------------------------|
| <b>PHYSICAL EXAMINATION REQUIREMENTS</b>  | <b>HEIGHT</b>    | <b>WEIGHT</b>   | <b>BMI</b>                        | <b>B/P</b>                   |
| <b>DIABETES SCREENING BMI&gt;85% age/sex</b> Yes <input type="checkbox"/> No <input type="checkbox"/> And any two of the following: <b>Family History</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Ethnic Minority</b> Yes <input type="checkbox"/> No <input type="checkbox"/><br><b>Signs of Insulin Resistance</b> (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes <input type="checkbox"/> No <input type="checkbox"/> <b>At Risk</b> Yes <input type="checkbox"/> No <input type="checkbox"/> |                  |   |                                   |                              |
| <b>LEAD RISK QUESTIONNAIRE*</b> Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school and/or kindergarten.<br><b>Blood Test Indicated?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Blood Test Date</b> <b>Blood Test Result</b> (Blood test required in Chicago and other high risk zip codes.)   |                  |   |                                   |                              |
| <b>TB SKIN TEST</b> Recommended only for children in high-risk groups including children who are immunosuppressed due to HIV infection or other conditions, recent immigrants from high prevalence countries, or those exposed to adults in high-risk categories. See CDC guidelines. <b>Date Read</b> / / <b>Result</b> mm   |                  |   |                                   |                              |
| <b>LAB TESTS *INDICATES TESTING MANDATED FOR STATE LICENSED CHILD CARE FACILITIES</b>   | Date             | Results   | Date                              | Results                      |
| Hemoglobin * or Hematocrit *  |                  |   |                                   | Sickle Cell * (as indicated) |
| Urinalysis  |                  |   |                                   | Other                        |
| <b>SYSTEM REVIEW</b>  | Normal           | Comments/Follow-up/Needs  | Normal                            | Comments/Follow-up/Needs     |
| Skin  |                  |   | Endocrine                         |                              |
| Ears  |                  |   | Gastrointestinal                  |                              |
| Eyes Normal Yes <input type="checkbox"/> No <input type="checkbox"/><br>Amblyopia Yes <input type="checkbox"/> No <input type="checkbox"/>  |                  | Objective screening Yes <input type="checkbox"/> No <input type="checkbox"/> Result _____<br>Referred to Ophthalmologist/Optometrist Yes <input type="checkbox"/> No <input type="checkbox"/> | Genito-Urinary                    | LMP                          |
| Nose  |                  |   | Neurological                      |                              |
| Throat  |                  |   | Musculoskeletal                   |                              |
| Mouth/Dental  |                  |   | Spinal examination                |                              |
| Cardiovascular/HTN  |                  |   | Nutritional status                |                              |
| Respiratory   |                  |   | Mental Health                     |                              |
| <b>NEEDS/MODIFICATIONS</b> required in the school setting   |                  |   | <b>DIETARY</b> Needs/Restrictions |                              |
| <b>SPECIAL INSTRUCTIONS/DEVICES</b> e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup  |                  |   |                                   |                              |
| <b>MENTAL HEALTH/OTHER</b> Is there anything else the school should know about this student?<br>If you would like to discuss this student's health with school or school health personnel, check title: <input type="checkbox"/> Nurse <input type="checkbox"/> Teacher <input type="checkbox"/> Counselor <input type="checkbox"/> Principal   |                  |   |                                   |                              |
| <b>EMERGENCY ACTION</b> needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please describe.  |                  |   |                                   |                              |
| On the basis of the examination on this day, I approve this child's participation in (If No or Modified, please attach explanation.)  |                  |   |                                   |                              |
| <b>PHYSICAL EDUCATION</b> Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/>  |                  | <b>INTERSCHOLASTIC SPORTS</b> (for one year) Yes <input type="checkbox"/> No <input type="checkbox"/> Limited <input type="checkbox"/>  |                                   |                              |
| Physician/Advanced Practice Nurse/Physician Assistant performing examination  |                  |   |                                   |                              |
| <b>Print Name</b>   | <b>Signature</b> |   |                                   | <b>Date</b>                  |
| <b>Address</b>  | <b>Phone</b>     |   |                                   |                              |

(Complete both sides)



## PROOF OF SCHOOL DENTAL EXAMINATION FORM

Illinois law (Child Health Examination Code, 77 Ill. Adm. Code 665) states all children in kindergarten and the second, sixth and ninth grades of any public, private or parochial school shall have a dental examination. The examination must have taken place within 18 months prior to May 15 of the school year. A licensed dentist must complete the examination, sign and date this Proof of School Dental Examination Form. If you are unable to get this required examination for your child, fill out a separate Dental Examination Waiver Form.

This important examination will let you know if there are any dental problems that need attention by a dentist. Children need good oral health to speak with confidence, express themselves, be healthy and ready to learn. Poor oral health has been related to lower school performance, poor social relationships, and less success later in life. For this reason, we thank you for making this contribution to the health and well-being of your child.

**To be completed by the parent or guardian (please print):**

|   |           |       |              |  |
|---|-----------|-------|--------------|--|
| Student's Name:   | Last      | First | Middle       | Birth Date: (Month/Day/Year)   |
| Address:  | Street    | City  |              | ZIP Code   |
| Name of School:   | ZIP Code  |       | Grade Level: | Gender:<br><input type="checkbox"/> Male <input type="checkbox"/> Female |
| Parent or Guardian:   | Last Name |       | First Name   |  |
| Student's Race/Ethnicity:   |           |       |              |  |
| <input type="checkbox"/> White <input type="checkbox"/> Black/African American <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Asian<br><input type="checkbox"/> Native American <input type="checkbox"/> Native Hawaiian/Pacific Islander <input type="checkbox"/> Multi-racial <input type="checkbox"/> Unknown<br><input type="checkbox"/> Other _____ |           |       |              |  |

**To be completed by dentist:**

Date of Most Recent Examination: \_\_\_\_\_ (Check all services provided at this examination date)  
 Dental Cleaning       Sealant       Fluoride treatment       Restoration of teeth due to caries

**Oral Health Status (check all that apply)**

- Yes  No      **Dental Sealants Present on Permanent Molars**
- Yes  No      **Caries Experience / Restoration History** — A filling (temporary/permanent) OR a tooth that is missing because it was extracted as a result of caries OR missing permanent 1st molars.
- Yes  No      **Untreated Caries** — At least 1/2 mm of tooth structure loss at the enamel surface. Brown to dark-brown coloration of the walls of the lesion. These criteria apply to pit and fissure cavitated lesions as well as those on smooth tooth surfaces. If retained root, assume that the whole tooth was destroyed by caries. Broken or chipped teeth, plus teeth with temporary fillings, are considered sound unless a cavitated lesion is also present.
- Yes  No      **Urgent Treatment** — abscess, nerve exposure, advanced disease state, signs or symptoms that include pain, infection, or swelling.

**Treatment Needs (check all that apply). For Head Start Agencies, please also list appointment date or date of most recent treatment completion date.**

- Restorative Care** — amalgams, composites, crowns, etc.      Appointment Date: \_\_\_\_\_
- Preventive Care** — sealants, fluoride treatment, prophylaxis      Appointment Date: \_\_\_\_\_
- Pediatric Dentist Referral Recommended**      Treatment Completion Date: \_\_\_\_\_

Additional comments: \_\_\_\_\_

Signature of Dentist \_\_\_\_\_ License #: \_\_\_\_\_ Date: \_\_\_\_\_





# DENTAL EXAMINATION WAIVER FORM

**Please print:**

|                     |                               |       |   |                              |
|---------------------|-------------------------------|-------|---|------------------------------|
| Student's Name:     | Last                          | First | Middle  | Birth Date: (Month/Day/Year) |
|                     |                               |       |   | / /                          |
| Address:            | Street                        | City  | ZIP Code  | Telephone:                   |
|                     |                               |       |   |                              |
| Name of School:     | Grade Level:                  |       | Gender:   |                              |
|                     |                               |       | <input type="checkbox"/> Male <input type="checkbox"/> Female |                              |
| Parent or Guardian: | Address (of parent/guardian): |       |   |                              |
|                     |                               |       |   |                              |

**I am unable to obtain the required dental examination because:**

- My child is enrolled in the free and reduced lunch program and is not covered by private or public dental insurance (Medicaid/All Kids).
- My child is enrolled in the free and reduced lunch program and is ineligible for public insurance (Medicaid/All Kids).
- My child is enrolled in Medicaid/All Kids, but we are unable to find a dentist or dental clinic in our community that is able to see my child and will accept Medicaid/All Kids.
- My child does not have any type of dental insurance, and there are no low-cost dental clinics in our community that will see my child.

Signature \_\_\_\_\_

Date \_\_\_\_\_



# State of Illinois Eye Examination Report

Illinois law requires that proof of an eye examination by an optometrist or physician (such as an ophthalmologist) who provides eye examinations be submitted to the school no later than October 15 of the year the child is first enrolled or as required by the school for other children. The examination must be completed within one year prior to the first day of the school year the child enters the Illinois school system for the first time. The parent of any child who is unable to obtain an examination must submit a waiver form to the school.

Student Name \_\_\_\_\_ (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Middle Initial)

Birth Date \_\_\_\_\_ (Month/Day/Year) Gender \_\_\_\_\_ Grade \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ (Last) \_\_\_\_\_ (First)

Phone \_\_\_\_\_ (Area Code)

Address \_\_\_\_\_ (Number) \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (ZIP Code)

County \_\_\_\_\_

### To Be Completed By Examining Doctor

#### Case History

Date of exam \_\_\_\_\_

Ocular history:  Normal or Positive for \_\_\_\_\_

Medical history:  Normal or Positive for \_\_\_\_\_

Drug allergies:  NKDA or Allergic to \_\_\_\_\_

Other information \_\_\_\_\_

#### Examination

|                              | Distance |      |      | Near |
|------------------------------|----------|------|------|------|
|                              | Right    | Left | Both | Both |
| Uncorrected visual acuity    | 20/      | 20/  | 20/  | 20/  |
| Best corrected visual acuity | 20/      | 20/  | 20/  | 20/  |

Was refraction performed with dilation?  Yes  No

|  | Normal                   | Abnormal                 | Not Able to Assess       | Comments |
|--|--------------------------|--------------------------|--------------------------|----------|
| External exam (lids, lashes, cornea, etc.)   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Internal exam (vitreous, lens, fundus, etc.) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Pupillary reflex (pupils)                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Binocular function (stereopsis)              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Accommodation and vergence                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Color vision                                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Glaucoma evaluation                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Oculomotor assessment                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Other _____                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |

NOTE: "Not Able to Assess" refers to the inability of the child to complete the test, not the inability of the doctor to provide the test.

#### Diagnosis

Normal  Myopia  Hyperopia  Astigmatism  Strabismus  Amblyopia

Other \_\_\_\_\_



# State of Illinois Eye Examination Report

## Recommendations

1. Corrective lenses:  No  Yes, glasses or contacts should be worn for:  
 Constant wear  Near vision  Far vision  
 May be removed for physical education

2. Preferential seating recommended:  No  Yes

Comments \_\_\_\_\_  
 \_\_\_\_\_

3. Recommend re-examination:  3 months  6 months  12 months  
 Other \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Print name \_\_\_\_\_

License Number \_\_\_\_\_

Optometrist or physician (such as an ophthalmologist)  
 who provided the eye examination  MD  OD  DO

Address \_\_\_\_\_  
 \_\_\_\_\_

Phone \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Consent of Parent or Guardian**  
 I agree to release the above information on my child  
 or ward to appropriate school or health authorities.  
 \_\_\_\_\_  
 (Parent or Guardian's Signature)  
 \_\_\_\_\_  
 (Date)

(Source: Amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_)